

**Midweek Study Lesson Questions 02/04/2026**

**Sunday February 1, 2026**

**HOLLOW HALLELUJAHS, Judges 16: 18 - 20**

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**I. Getting to Know “Yourself”**

If you have been spiritually disconnected. What did you do to get back into spiritual alignment? Or what would you tell someone to do to get back into spiritual alignment?

**Explain the following points from Sunday’s sermon.**

**We Keep Singing but Stop Seeking. –**

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**We’re surrounded but spiritually separated. –**

**We assume our anointing, but we have abandoned our alignment. -**

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**Observation Question**

The pastor described Samson's strength becoming a "possession, not a partnership" and his vow a "costume, not a covenant." What examples from the sermon illustrate this shift in Samson's life?

**Interpretation Question**

The pastor noted that Samson answered Delilah's question about a "formula, not a fellowship." What is the fundamental difference between seeking a spiritual formula and pursuing fellowship with God, and why is one dangerous?

**Application Question**

"Anointing isn't stored; it's stewarded," and "alignment isn't occasional; it's continual." What does daily alignment with God look like for you in your current season of life? Is there a specific choice or habit you need to re-evaluate to ensure your calling is supported by ongoing obedience?

**AMMO**

**Proverbs 24:5(NKJV)** A wise man *is* strong, Yes, a man of knowledge increases strength;

## MORE AMMO

**Song of Solomon 2:15** Take us the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

**Judges 13:3** And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.

**4** Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*: **5** For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

### Key Takeaways

- Hollow worship conceals spiritual drift

Routine worship can mask an absence that grows over time. When external forms are kept without inward seeking, the heart can detach and believe the motion is enough. This kind of drift is quiet and gradual; it calls for honest self-examination more than public proof.

- Proximity doesn't equal God's presence

Being among believers, in ministry, or under the same roof does not guarantee communion with God. Familiar faces and busy work can create a comfortable illusion that hides spiritual solitude. Real presence demands vigilance — an inner check that asks whether intimacy has been traded for activity.

- Anointing requires continual alignment

Calling and gifting are not substitutes for daily obedience and dependence. Anointing is stewarded by relationship, not stored in reputation or ritual. Without ongoing alignment of heart and choices, what once flowed will become a memory rather than a power for the present.

- Return is obedience, not performance

Repentance and return are realigned action, not dramatic displays. The way back is humble appeal, confession, and renewed daily practices that sustain connection. True restoration asks for surrender that is lived out, moment by moment, not merely proclaimed.